

FORM FOR FILING RATE SCHEDULE

For ENTIRE TERRITORY SERVED
Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP. P.S.C. No. 9
Name of Issuing Corporation

ORIGINAL Sheet No. 54-A

Cancelling P.S.C. No. _____

Sheet No. _____

| CLASSIFICATION OF SERVICE | | RATE PER UNIT | | | | | | | | | | | | | | | |
|--|--|----------------|--|--------------------|--|-----------------------|--------------------------|--|-------|-----------------------|----------------|------|-----------------------|----------------|------|-------------------------|----------------|
| SCHEDULE LPR-2 | | N | | | | | | | | | | | | | | | |
| <p><u>AVAILABILITY</u> Available to all commercial and industrial consumers for lighting and/or heating and/or power, and who are served directly from a distribution substation of 3000 KW capacity or above with no other consumers served from that station.</p> | | N | | | | | | | | | | | | | | | |
| <p><u>*RATES</u></p> <table border="0"> <tr> <td colspan="2">DEMAND CHARGE</td> <td style="text-align: right;">\$8.23 per month</td> </tr> <tr> <td colspan="3">Energy Charge:</td> </tr> <tr> <td>First</td> <td>100,000 KWH per month</td> <td style="text-align: right;">.05005 per KWH</td> </tr> <tr> <td>Next</td> <td>900,000 KWH per month</td> <td style="text-align: right;">.03551 per KWH</td> </tr> <tr> <td>Over</td> <td>1,000,000 KWH per month</td> <td style="text-align: right;">.03086 per KWH</td> </tr> </table> | | | DEMAND CHARGE | | \$8.23 per month | Energy Charge: | | | First | 100,000 KWH per month | .05005 per KWH | Next | 900,000 KWH per month | .03551 per KWH | Over | 1,000,000 KWH per month | .03086 per KWH |
| DEMAND CHARGE | | | \$8.23 per month | | | | | | | | | | | | | | |
| Energy Charge: | | | | | | | | | | | | | | | | | |
| First | 100,000 KWH per month | .05005 per KWH | | | | | | | | | | | | | | | |
| Next | 900,000 KWH per month | .03551 per KWH | | | | | | | | | | | | | | | |
| Over | 1,000,000 KWH per month | .03086 per KWH | | | | | | | | | | | | | | | |
| <p><u>DETERMINATION OF BILLING DEMAND</u> The billing demand charge shall be the maximum kilowatt demand established by the consumer for any fifteen (15) minutes interval (adjusted for power factor as provided below) in the below listed hours for each month.</p> <table border="0"> <tr> <td style="text-align: center;"><u>MONTH</u></td> <td style="text-align: center;"><u>HOURS APPLICABLE FOR DEMAND BILLING - EST</u></td> </tr> <tr> <td>October thru April</td> <td>7:00 a.m. to 12:00 noon 5:00 p.m. to 10:00 p.m.</td> </tr> <tr> <td>May thru September</td> <td>10:00 a.m. to 10:00 p.m.</td> </tr> </table> <p>Demands outside the above hours will be disregarded for billing purpose.</p> | | <u>MONTH</u> | <u>HOURS APPLICABLE FOR DEMAND BILLING - EST</u> | October thru April | 7:00 a.m. to 12:00 noon 5:00 p.m. to 10:00 p.m. | May thru September | 10:00 a.m. to 10:00 p.m. | | | | | | | | | | |
| <u>MONTH</u> | <u>HOURS APPLICABLE FOR DEMAND BILLING - EST</u> | | | | | | | | | | | | | | | | |
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| May thru September | 10:00 a.m. to 10:00 p.m. | | | | | | | | | | | | | | | | |
| <p>JUN 1 1985 PURSUANT TO 807 KAR 5:011, SECTION 9 (1) BY: <i>[Signature]</i></p> | | N | | | | | | | | | | | | | | | |

Date of Issue APRIL 22 1985
[Signature]
 Issued By KENNETH A. HAZELWOOD
 Name of Officer

Date Effective JUNE 1, 1985
 Title General Manager

Issued by authority of an Order of the Public Service Commission of Kentucky in

Case No. _____ Dated _____

C10-85

FORM FOR FILING RATE SCHEDULE

For ENTIRE TERRITORY SERVED
Community, Town or City

ALT RIVER RURAL ELECTRIC COOP., CORP.
Name of Issuing Corporation

P.S.C. No. 9

ORIGINAL Sheet No. 54-B

Cancelling P.S.C. No. _____

Sheet No. _____

| CLASSIFICATION OF SERVICE | |
|---|---------------|
| SCHEDULE LPR-2 | RATE PER UNIT |
| <p><u>POWER FACTOR ADJUSTMENT</u> The consumer agrees to maintain unity power factor as nearly as practicable. Power factor may be measured at any time. Should such measurements indicate that the power factor at the time of this maximum demand is less than 80%, the demand for billing purpose shall be the demand indicated or recorded by the demand meter, multiplied by 80% and divided by the percent power factor.</p> <p><u>*FUEL ADJUSTMENT CLAUSE</u> the above rates may be increased or decreased by an amount per KWH equal to the fuel adjustment amount per KWH as billed by the Wholesale Power Supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve-month moving average of such losses.</p> <p><u>MINIMUM CHARGE</u> The minimum charge shall be the highest one of the following charges:</p> <p>(a) The minimum monthly charge as specified in the Contract for Service.</p> <p>(b) A charge of \$0.75 per KVA per month on Contract capacity.</p> <p><u>CONDITIONS OF SERVICE</u> An "Agreement for Purchased Power" shall be executed by the consumer for service under this schedule.</p> | <p>N</p> |

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
JUN 1 1985

PURSUANT TO 807 KAR 5:011,
SECTION 9(1)
BY: Jordan C. [Signature] N

Date of Issue APRIL 22, 1985
Issued By KENNETH A. HAZELWOOD
Name of Officer

Date Effective JUNE 1, 1985
Title General Manager

Issued by authority of an Order of the Public Service Commission of Kentucky in

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SALT RIVER RURAL ELECTRIC COOP., CORP.
Name of Issuing Corporation

P.S.C. No. 9

ORIGINAL Sheet No. 54-C

Cancelling P.S.C. No. _____

Sheet No. _____

| CLASSIFICATION OF SERVICE | |
|--|---------------|
| SCHEDULE LPR-2 | RATE PER UNIT |
| <p><u>CHARACTER OF SERVICE</u> Three-phase, 60 cycles, at standard secondary voltage. If other than standard secondary voltage is required the consumer shall be responsible for furnishing and maintaining the transformer (or transformers) necessary for such service.</p> <p><u>SPECIAL PROVISIONS</u> 1. <u>Delivery Point</u> If service is furnished at secondary voltage, the delivery point shall be the metering point unless otherwise specified in the Contract fo Service. All wiring, pole lines, and other electrical equipment on the load side of the delivery point shall be owned by and maintained by the consumer.</p> <p>If service is furnished at Seller's primary voltage, the delivery point shall be the point of attachment of Seller's primary line to consumer's transformer structure unless otherwise specified in the Contract for Service. All wiring, pole lines, and other electrical equipment (except metering equipment) on the load side of the delivery point shall be owned by and maintained by the consumer.</p> <p>2. <u>Lighting</u> Both power and lighting shall be billed at the foregoing rates.</p> <p>3. <u>Primary Services</u> If service is furnished at 7200/12,470 volts or above, a discount of 5% shall be applied to the Demand and Energy Charge.</p> <p>The Seller shall have the option of metering at secondary voltage.</p> | <p>N</p> |

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
JUN 1 1985
PURSUANT TO 807 KAR 5.011,
SECTION 9 (1)
BY: *Jordan C. Neel*

Date of Issue APRIL 22, 1985
Kenneth A. Hazelwood
Issued By KENNETH A. HAZELWOOD
Name of Officer

Date Effective JUNE 1, 1985
Title General Manager

Issued by authority of an Order of the Public Service Commission of Kentucky in

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C10-85

FORM FOR FILING RATE SCHEDULE

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Community, Town or City

TALT RIVER RURAL ELECTRIC COOP., CORP.
Name of Issuing Corporation

P.S.C. No. 9

ORIGINAL Sheet No. 54-D

Cancelling P.S.C. No. _____

_____ Sheet No. _____

| CLASSIFICATION OF SERVICE | |
|--|----------------------|
| SCHEDULE LPR-2 | RATE PER UNIT |
| <p><u>TERMS OF PAYMENT</u> All of the above rates are net, the gross being five percent (5%) higher. In the event that the current monthly bill is not paid within 15 days from the date of the bill, the gross rates shall apply.</p> | <p>N N</p> |
| <p>PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE JUN 1 1985 PURSUANT TO 807 KAR5:011, SECTION 9 (1) BY: <i>Jordan C. Neel</i></p> | |

Date of Issue APRIL 22, 1985
Issued By KENNETH A. HAZELWOOD
Name of Officer

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